



THE Ω HM TOWN NEWS

THE OFFICIAL NEWSLETTER OF THE
BRIDGERLAND AMATEUR RADIO CLUB

March 1998

Vol. VIII No. III

THE PRESIDENT'S CORNER

By Farrell Garr, KC7CWX



AS I ACCEPTED THE CHALLENGE OF FULFILLING THE DUTIES AND RESPONSIBILITIES EXPECTED OF THE CLUB PRESIDENT, I HAVE COME TO REALIZE WHAT AN AWESOME, BUT REWARDING TASK IT IS. AS I HAVE TALKED AND RUBBED SHOULDERS WITH MANY OF YOU, IT IS APPARENT THAT THE MAJORITY OF THE CLUB'S MEMBERSHIP IS AS INTERESTED AS I AM IN THE DIRECTION THE CLUB GOES. I REALIZE THERE WILL BE DIFFICULT AND CONTROVERSIAL ISSUES TO FACE. CLOSING THE AUTOPATCH ON THE 146.72 REPEATER WAS ONE SUCH EXAMPLE. THOSE VOTING FOR CLOSURE HAVE CHOSEN TO TAKE A PERSONAL RESPONSIBILITY IN WHAT GOES ON WITH THE REPEATER SYSTEM. WE ARE INDEED FORTUNATE TO HAVE THE BEST REPEATER SYSTEM IN THE STATE. WE ARE ESPECIALLY FORTUNATE TO HAVE MEMBERS OF THE REPEATER COMMITTEE THAT HAVE TECHNICAL SKILLS THAT PERMIT US TO HAVE THE SYSTEM WE HAVE. THEY HAVE THE CLUB'S BEST INTEREST AT HEART.

AS MEMBERS OF B.A.R.C. IT IS IMPORTANT TO ATTEND THE MEETINGS AND BE INVOLVED IN THE CLUB'S BUSINESS. AS OTHER ITEMS OF INTEREST TO THE CLUB AND AMATEUR RADIO COME UP, I ENCOURAGE ALL MEMBERS TO BECOME ACTIVELY INVOLVED AND TO MAKE YOUR CONCERNS KNOWN.

WE HAVE A TREMENDOUS FRIENDS IN THE VHF SOCIETY. THEY HAVE HELPED UP A LOT IN THE PAST WITH THE COST OF SOME VERY EXPENSIVE EQUIPMENT. I RECOMMEND MEMBERSHIP IN THE VHF SOCIETY. THE DUES ARE ONLY \$10.00 PER YEAR.

PLEASE LET ME KNOW YOUR CONCERNS AND DESIRES ON WHAT DIRECTION YOU AS THE MEMBERSHIP WOULD LIKE TO SEE THE CLUB GO. UNTIL WE MEET AGAIN, 73, AND REACH FOR THE STARS AND KEEP YOUR FEET ON THE GROUND. Ω

HAM PROFILE

By Boyd Humphreys, W7MOY

JEFF TINGEY, KF7ZX WAS BORN IN BRIGHAM CITY WHERE A GOODLY NUMBER OF OUR CLUB MEMBERS HAVE ORIGINATED. (MUST BE THE WATER). HE'S THE ONE ON THE FAR RIGHT IN THE PIX IN CASE YOU MAY NOT HAVE HAD THE OPPORTUNITY TO MEET HIM. HE WAS THE LAST OF FOUR IN THE FAMILY WHICH MEANS HE HAD TO SCRAP FOR HIS SHARE OF THE CORN FLAKES AND OTHER PRIVILEGES. CLAIMS HE WAS PICKED ON A BIT, BUT LEARNED TO GET ALONG IN THE PROCESS. JEFF GRADUATED FROM BOX ELDER HIGH WHERE HIS INTERESTS WERE BASEBALL, BASEBALL, AND BASEBALL. WHAT!--NOT GIRLS OR HAM RADIO? HE INDICATES HE WAS SCOUTED BY THE KANSAS CITY ROYALS OUT OF HIGH SCHOOL TO PLAY BALL FOR THEM, BUT OPTED TO ATTEND RICKS COLLEGE IN REXBURG IDAHO AND KNOCK A FEW OVER THE FENCE UP THERE. HE ACKNOWLEDGED THAT THERE WASN'T MUCH BETWEEN REXBURG AND THE NORTH POLE EXCEPT A BARB WIRE FENCE, AND SEVERAL OF THE STRANDS WERE DOWN AT THAT. HE THEN TOOK A BREATH AND ACCEPTED A CALL TO SERVE A MISSION FOR THE LDS CHURCH IN SOUTHWEST ENGLAND, BLIMY!!



UPON RETURNING HE DID OBSERVE SOMEONE OF THE OPPOSITE SEX WHO TOOK HIS FANCY. THIS HAPPENED TO BE GINA HANSEN OF AMALGA. THEY FELT PRETTY GOOD ABOUT EACH OTHER AND WERE MARRIED IN MAY OF 1977. SINCE THAT TIME, JEFF HAS MADE CACHE

1998 B.A.R.C. OFFICERS

PRESIDENT	<i>FARRELL GARR, KC7CWX</i> HOME: 753-4332
VICE PRESIDENT	<i>DON RAWLINSON, WA7VNO</i> HOME: 752-1269 WORK: 750-9613 E-MAIL: DON@CSIUS.COM & DON@CACHE.NET
SECRETARY	<i>BEANIE LOFTHOUSE, KJ7LQ</i> HOME: 245-6632 E-MAIL: JAMES_LOFTHOUSE@STATE.UT.US
TREASURER	<i>TRAVIS ROBERTS, KC7HHK</i> HOME: 787-8374 WORK: 750-9583 PAGER: 750-9031 E-MAIL: TRAVIS@CAMPBELLSCI.COM
BOARD MBR	<i>DAVE FULLMER, N7RRZ</i>
IMMEDIATE PAST PRESIDENT	HOME: 753-2685 E-MAIL: DAVEF@CCSD.CACHE.K12.UT.US
BOARD MBR	<i>RUSS TARBET, KJ7UP</i> HOME:
BOARD MBR	<i>KHALIL GODFREY,</i> HOME: 563-5182 E-MAIL: KHALIL@SISNA.COM

HAM PROFILE Continued...

VALLEY HIS HOME, AND HAS RAISED TWO POTENTIAL HAMS, TRAVIS (18) AND BRETT (14).

JEFF HAS WORKED FOR QUESTAR GAS COMPANY (FORMERLY MOUNTAIN FUEL), AS A SERVICE TECHNICIAN SINCE 1985. HE INDICATES HE IS LOOKING FORWARD TO RETIREMENT IN 17 YEARS, 3 MONTHS, 15 DAYS, 8 HOURS, 37 MINUTES, AND 3 SECONDS. NOW HERE IS ONE ORGANIZED GUY. REMEMBER JEFF, "THE BEST LAID PLANS OF MICE AND MEN-----".

JEFF PICKED UP HIS TICKET IN 1968 AND CURRENTLY HOLDS AN EXTRA CLASS. HE HAS SERVED AS A VE AND HAS BEEN ACTIVE IN BARC, HAVING SERVED AS CLUB PRESIDENT AND VICE PRESIDENT. HE HAS ENJOYED HF OPERATION, FM, PACKET AND RTTY MODES OVER THE PAST 11 YEARS. A PRETTY FAIR EXAMPLE OF REAL INVOLVEMENT IN A GREAT HOBBY. HE AND DEAN STEVENS HAVE MADE SOME LIFE LONG FRIENDS ON THE BANDS, ESPECIALLY ON 75 METERS, WHERE REGULAR EYE BALLS HAVE BEEN HELD WITH OUT OF STATE CONTACTS IN THE HIGH SIERRAS IN THE SUMMER TIME. A TRULY GREAT EXPERIENCE EVERYONE OUGHT TO TRY. C'MON GUYS, GET THAT UPGRADE AND TRY SOME HF.

JEFF INDICATES THAT BESIDES AMATEUR RADIO, HE LOVES THE OUT OF DOORS, FISHING, HIKING, CAMPING,

AND ENJOYING NATURE. HE DESCRIBES IT AS BEING A "NATURE NUT", ALTHOUGH MANY OF US OTHERWISE NORMAL INDIVIDUALS CLAIM THAT SAME AFFLICTION. HE ALSO HAS BECOME INFECTED WITH THAT SPORT WHERE YOU EITHER CAN'T HIT THAT SMALL MISERABLE BALL OR CAN'T FIND IT ONCE YOU DO HIT IT. AND FOR THAT, THEY CHARGE YOU A FEE? Ω

SECRETARY'S CORNER & FEBRUARY 1998 B.A.R.C. MONTHLY MEETING REPORT
By Beanie Lofthouse, KJ7LQ



THE MONTHLY MEETINGS ARE HELD ON THE 2ND THURSDAY OF THE MONTH AT 1930 (7:30 PM) AT THE HYDE PARK CITY OFFICES BASEMENT.

THE MONTHLY B.A.R.C. BOARD MEETINGS ARE OPEN TO ALL MEMBERS AND ARE HELD ON THE 3RD WEDNESDAY OF THE MONTH AT 1900 (7:00 PM). THE LOCATION OF THESE MEETINGS WILL BE ANNOUNCED AT THE REGULAR MONTHLY MEETING.

THE MAIN ITEM ON THE AGENDA AT OUR FEBRUARY MEETING WAS VOTING. FIRST ON THE BUDGET AND THEN CLOSING OF THE AUTO PATCH. QUESTIONS WERE TAKEN FROM THE FLOOR AND ANSWERED BEFORE THE VOTING TOOK PLACE. THE OUTCOME IS AS FOLLOWS:

<u>BUDGET:</u>	<u>CLOSING THE AUTO PATCH:</u>
AFFIRMATIVE: 61	AFFIRMATIVE: 47
OPPOSED: 1	OPPOSED: 15

THERE WERE 15 PROXIES SENT IN, SO WE FEEL THE MEMBERS HAD GIVEN THOUGHT TO THEIR VOTES. THE CLOSING OF THE AUTO PATCH WILL TAKE A FEW WEEKS. WE ARE WORKING ON COMPILING LISTS AND TERRY IS WORKING UP THE NEW INFORMATION THAT WILL BE SENT OUT WITH THE NEW CODES BEFORE THE ACTUAL DATE OF CLOSURE.

JODY REESE, KC7CVI, WAS OUR FEATURED SPEAKER, HE IS THE EMERGENCY TRAINING COORDINATOR FOR CACHE VALLEY, HE ESPECIALLY WORKS WITH US ON THE SUNDAY NIGHT NETS. AS A REGISTERED NURSE, JODY HAS LOTS OF GOOD INFORMATION IN THE WAY OF BEING PREPARED FOR MEDICAL EMERGENCIES. HE WILL SET UP FIRST AID TRAINING THROUGH THE RED CROSS AND CAN SET UP RED HEART TRAINING AS WELL IF ENOUGH ARE INTERESTED. BRANCHES OF EMERGENCY RADIO INCLUDE: ARES--A BRANCH OF ARRL, RACES--STATE AND CIVIL GROUPS, MARA--RED CROSS, AND ERRS--LDS COMMUNITY SERVICE.

1998 B.A.R.C. COMMITTEE

ACTIVITIES *KEVIN REEVE, N7RXE*
 HOME: 753-1645
 WORK: 797-1013 OR 0783 FOR VOICE MAIL
 E-MAIL: KEVREE@MDLS.USU.EDU

CLUB STATION *TERRY ZOLLINGER, N7PEG*
 EQUIPMENT HOME: 753-0373
 REPEATER WORK:
 OPERATOR E-MAIL: TLZOLLINGER@MAE.USU.EDU

CLUB STATION *DAVE AUGER, WB7CFT*
 REPEATER HOME: 208-852-0577
 TRUSTEE WORK: 208-852-2332
 E-MAIL: WB7CFT@JUNO.COM

NEWSLETTER *DAVE FORNEFELD, KC7UYJ*
 EDITOR-IN-CHIEF HOME: 563-8082
 CELLULAR: 757-3229
 FAX: 563-5084
 E-MAIL: DAVEF@NETUTAH.NET

EMERGENCY *BRIAN POTTS, KB7FUB*
 COORDINATOR HOME: 563-6467
 FIELD DAY HOME:
 E-MAIL:

HAM PROFILE *BOYD HUMPHREYS, W7MOY*
 HOME: 752-4868
 E-MAIL: BOYDH@CC.USU.EDU

REPEATER *BILL NEVILLE, WA7KMF*
 HOME: 753-4352

BOB WOOD, WA7MXZ
 HOME: 753-2119
 E-MAIL: BOBW@CC.USU.EDU

WALLY GIBBONS, WB7ASQ
 HOME: 752-2929

NIEL HOLT, N7PEO
 HOME: 563-3643
 E-MAIL: NIEL.HOLT@SDL.USU.EDU

WARREN WILDE, N7JYU
 HOME: 208-852-2767
 E-MAIL: WWILDE@PRESTON.K12.ID.US

SEARCH AND *BART ESPLIN, KC7GCS*
 RESCUE HOME: 752-6798

TRAINING *TRAVIS ROBERTS, KC7HHK*
 HOME: 787-8374
 WORK: 750-9583
 PAGER: 750-9031
 E-MAIL: TRAVIS@CSIUS.COM

VE TESTING *PAUL HANSEN, WO7N*
 HOME: 753-4843

EASIER TO KEEP OUR FREQUENCIES WHEN WE ARE USING THEM FOR SERVICE AS WELL AS FOR FUN. YOU'VE HEARD THE SAYING, "USE IT OR LOSE IT", THAT REALLY APPLIES TO THE RADIO FREQUENCIES. THERE SEEMS TO BE A LACK OF UNDERSTANDING OF LOCAL OFFICIALS ON WHAT RADIO CAN DO IN OUR OWN COMMUNITIES. IT'S UP TO US TO SEE THEY ARE ADEQUATELY INFORMED. IF YOU ARE NOT INTERESTED IN BEING INVOLVED IN LARGE PROJECTS, THERE ARE LOTS OF NEW COMERS THAT COULD USE ENCOURAGEMENT AS THEY ARE STARTING IN THE HOBBY, BECOME AN 'ELMER'. GREAT JOB JODY!

THE MARCH MEETING WILL HIGHLIGHT 'JAMBOREE ON THE AIR'. WE WILL HAVE A SPEAKER FROM THE OGDEN AREA AND LEARN HOW THEIR CLUB HAS BECOME INVOLVED WITH THE SCOUTS, WHAT WORKS AND WHAT DOESN'T. WE ARE PLANNING A LOCAL GROUP THIS YEAR, IT WILL BE FUN TO SEE OUR SCOUTS INVOLVED AND SPARK INTEREST IN THE HOBBY. THIS WILL BE A GREAT TIME FOR YOU NEW FOLKS TO WORK WITH HF, NOT AS INTENSE AS FIELD DAY! SEE YA THERE! VICKY, I REALLY ENJOYED YOUR LETTER TO THE EDITOR! Ω

For Your Information

- 03 Mar 1863 - Enrollment Act passed.
- 03 Mar 1865 - Congress creates Freedmen's Bureau.
- 04 Mar 1861 - Abraham Lincoln inaugurated as 16th president of the United States (1st term).
- 04 Mar 1865 - Abraham Lincoln inaugurated as 16th president of the United States (2nd term).
- 04 Mar 1826 - General John Buford (Union Army) born.
- 04 Mar 1789 - U.S. Constitution ratified.
- 05 Mar 1770 - Boston Massacre.
- 08 Mar 1965 - U.S. Marines ordered to South Vietnam.
- 11 Mar 1911 - Greatest snow depth ever in U.S. or world of 451" at Tamarack, California.
- 12 Mar 1864 - General Ulysses Grant takes command of the Union Army.
- 12 Mar 1912 - Girl Scouts founded.
- 20 Mar 1998 - Vernal equinox - first day of Spring.

EDITOR'S NOTE

By Dave Fornefeld, KC7UYJ

I AM SADDENED TO ADVISE THE CLUB THAT I AM FORCED TO RESIGN AS CLUB NEWSLETTER EDITOR AFTER ONLY 7 MONTHS. THERE ARE SEVERAL SITUATIONS THAT HAVE COME UP FOR ME THAT WILL REQUIRE MORE OF MY ATTENTION AND TIME. I WILL MISS DOING THE NEWSLETTER. I WANT TO THANK EVERYONE FOR THEIR SUPPORT AND COMMENTS. IT'S BEEN FUN. "SEE" YA ALL ON THE NETS. Ω

FEBRUARY 1998 MEETING REPORT CONT...

JODY REMINDED US THAT WITH RADIO ALLOCATIONS BEING SOUGHT AFTER FOR COMMERCIAL USE, IT HELPS THE AMATEUR COMMUNITY TO BE SERVICE MINDED, IT'S

CACHE VALLEY EMERGENCY AMATEUR RADIO COMMITTEE

SUNDAY NIGHT 9:00 PM NET ON 146.72 REPEATER

COORDINATOR:	<i>JODY REESE, KC7CVI</i>
MARA	HOME: 750-0389
RED CROSS	CELLULAR: 757-5654
	PAGER: 219-0932
MEMBERS:	<i>BRIAN POTTS, KB7FUB</i>
SHERIFF	HOME: 563-6467
RACES	<i>KEVIN REEVE, N7RXE</i>
	HOME: 753-1645
RED CROSS	<i>CRAIG REESE, KC7MCO</i>
	HOME: 258-3778
MARA	<i>BRIAN WESTFALL, K7KI</i>
	HOME: 753-1929
ERRS NORTH	<i>NATE RICKS, AB7GO</i>
	HOME: 563-8470
ERRS SOUTH	<i>CARL REID, KB7ZOP</i>
	HOME: 753-8071
MARA	<i>TREVOR O'DONNAN, KK7GI</i>
	HOME: 787-2646

LETTERS TO THE EDITOR

PLEASE SEND LETTERS TO:

LETTERS TO THE EDITOR
C/O THE OHM TOWN NEWS
P.O. BOX 111
PROVIDENCE, UT 84332



ANNOUNCEMENTS & UPCOMING EVENTS

B.A.R.C. MONTHLY CLUB MEETING 12 MARCH 1998
AT 1930 (7:30 PM) AT THE HYDE PARK CITY
OFFICES.

B.A.R.C. MONTHLY COMMITTEE MEETING EACH 3RD
WEDNESDAY AT 1900 (7:00 PM), LOCATION TO BE
ANNOUNCED.

28 MARCH 1998 AT CAMPBELL SCIENTIFIC THERE
WILL BE A VE TEST SESSION FOR ANYONE WANTING TO
GAIN OR UPGRADE THEIR LICENSES. THE TIME AT THIS
POINT IS UNKNOWN, BUT WILL BE ANNOUNCED ON THE
NETS WHEN KNOWN. KEEP AN EAR TUNED IN.

TO ALL MEMBERS WHO HAVE PAID TO THE REPEATER
FUND: I HAVE BEEN GIVEN A LIST OF THOSE THAT HAVE
PAID BUT DON'T HAVE A RECORD OF THOSE THAT HAVE
BEEN GIVEN THEIR AUTODIAL AND LOGIN SLOT NUMBERS

IF YOU DON'T KNOW WHAT YOUR NUMBER IS PLEASE
CONTACT ME AT HOME 753-0373 SO I CAN GIVE IT
TO YOU. FEEL FREE TO CALL IF YOU HAVE QUESTIONS
ON HOW TO OPERATE THE SYSTEM. 73S N7PEG
TERRY ZOLLINGER ON BEHALF OF THE REPEATER
COMMITTEE. Ω

LOCAL NET SCHEDULES & CLUB MEETINGS

SUN: 9:00PM	Cache Valley EARN	146.72-
TUE: 8:00PM	SL Valley Swap Net	146.94 -
9:00PM	B.A.R.C. Net	146.72 -

B.A.R.C. meeting at Hyde Park City Office Building
basement on the 2nd thursday of the month at 7:30PM.

FOR SALE OR TRADE & ITEMS WANTED

- *STUD MT. RECTIFIERS, IN1581, 6 AMP, 600 PIV-
.50 EA.
- *DISTORTION ANALYZER, HP-330B, RACK MT. \$15.00
- *MULTI CHANNEL AUDIO LEVEL AND RECORD MONITOR,
EACH RACK MOUNT UNIT CONTAINS SEVEN 2" CRTS, WITH
SWEEP AND LEVEL CONTROLS. \$20.00
- *VIDEO MONITOR, 8", CONRAC, MODEL CNB8,, w/MANUAL
\$10.00
- *REGULATED POWER SUPPLY, HEATH MODEL IP-32,
0-400 VDC @ 100 MA. 0- (-100 VDC) @ 1 MA
\$5.00
- *HV TRANSFORMER, 1500 V @ APPROX 140 MA.
\$10.00
- *VOLTAGE STABILIZER, RAYTHEON TYPE VR-6115, INPUT
95-135 VAC, OUTPUT 115 VAC. 500 WATT.
\$10.00

73S BOYD HUMPHERYS W7MOY

FOR SALE:

- *TS 120S KENWOOD HF RIG 10-80 METER EXCELLENT
CONDITION INCLUDES ASTRON RS20 POWER SUPPLY,
KENWOOD HEADPHONES, MFJ 941E TUNER, OPERATOR
AND SERVICE MANUALS MICROPHONE \$450.00
- *FOR SALE REALISTIC HTX 202 2 METER HANDHELD ALL
ACC. AND SPEAKER MIKE IN GOOD CONDITION \$130.00
- *TOSHIBA T3200 PORTABLE COMPUTER 286 \$50.00

N7PEG TERRY ZOLLINGER

753-0373 OR EMAIL TLZOLLINGER@MAE.USU.EDU

BYLAWS
BRIDGERLAND AMATEUR RADIO CLUB, INC

Article I - NAME

Section 1. The name of this organization shall be **THE BRIDGERLAND AMATEUR RADIO CLUB, INC.**

Article II - PURPOSE

Section 1. The purpose of this organization shall be to unite radio amateurs in fellowship, to aid those not licenced in learning code and theory, and to provide service to the community especially in times of emergency.

Article III - MEMBERSHIP

Section 1. All persons having a bonafide interest in amateur radio, whether licenced or not, shall be eligible for membership.

Section 2. Applications for membership shall be submitted to a club Officer. A member charged with conduct unbecoming a member of this Club may be expelled by a two-thirds (2/3) majority vote of the members if the Board of Directors (Board) has found the charges are sustained by its investigations. An expelled member may not reapply for membership unless approved by the Board.

Section 3. A member shall be defined as one who has submitted an application for membership and paid the appropriate dues.

Article IV - OFFICERS AND BOARD

Section 1. There shall be a Board of Directors which shall consist of the Officers, the immediate past President and two at large Board Members.

Section 2. The Officers of the club shall be: President, Vice-President, Secretary, and Treasurer.

Section 3. All Officers and Board members shall be members of the club in good standing.

Section 4. Any person elected to the office of President shall have served at least one year as an Officer or Board member of the club, whether before or after incorporation.

Section 5. The immediate past President shall serve the subsequent year as a member of the Board.

Section 6. Committee chairpersons of the various committees as required shall be appointed by the Board. Additional members of said committees shall be appointed by the committee chairperson.

Article V - ELECTIONS

Section 1. The Officers and Board members of the club shall be elected for the term of one (1) year and until such time as their successors shall have been elected and take office. Newly elected Officers and Board members shall take office the first day of January of the next year.

Section 2. The President shall appoint a nominating committee of three (3) members, at least one (1) of whom shall be a member of the Board. They will present their list of nominations by notification as specified in Article XII Section 6.

Section 3. Election of Officers and Board Members shall be held at the November meeting. Nominations will be accepted from the floor. Those receiving the largest number of votes shall be elected.

Section 4. Vacancies occurring between elections must be filled by a special election at a general meeting after which the withdrawal or resignation is made known. Nominations for replacement shall be made by the Board. Nominations shall also be accepted from the floor. Voting shall be conducted per Article XII and the person receiving the largest number of votes will be the new Officer. The newly elected Officer shall take office immediately.

Section 5. Officers and Board members may be removed by a petition signed by at least ten (10) members and upheld by a 3/4 majority vote.

Article VI - DUTIES OF THE BOARD AND OFFICERS

Section 1. The Board shall be the governing body of the Club and as such shall formulate and be responsible for all matters of policy. Decisions of the Board shall be reached upon majority vote; and thereupon the President shall execute the decisions so made or the policies so formed.

Section 2. The newly elected President shall call an organizational meeting of the old and new Officers and Board members within 30 days of the election meeting.

Section 3. The President shall preside at all meetings of this club; shall enforce due observance of the by-laws; shall decide all questions of order; shall sign all official documents that are adopted by the club; and shall preform all customary duties pertaining to the office of President.

Section 4. The Vice-President shall possess all the powers and assume all duties of the President in the event of the absence, disability, refusal, or failure to act, of the President. The Vice-President shall further assist the President in all functions of that office and shall preform such other duties as are properly assigned by the Board.

Section 5. The Secretary shall countersign all deeds, leases, and conveyances executed by the corporation; shall keep a record of all proceedings of all meetings; keep a roll of members and the current status of these members; shall keep a roll of members present at meetings; accept applications for membership; keep a copy of the Articles of Incorporation and By-laws present at all meetings; carry on all correspondence; read communications received at each regular meeting, and give notice of all meetings.

Section 6. The Treasurer shall receive and disburse all club funds, including dues from members; shall keep an accurate record of all such transactions; and shall give a financial report to the Board and members upon request.

Article VII - MEETINGS

Section 1. There shall be a general club meeting held monthly. This meeting schedule may be changed subject to a decision by the Board.

Section 2. Special meetings of the members may be called at any time by the President, provided the entire club membership is notified in writing of such special meeting ten (10) days prior to the meeting. Notification may be done per Article XII, Section 6. The President shall be required to call a special meeting upon receipt of a written request signed by ten (10) or more members.

Section 3. The Board shall meet in general or special meeting in order to transact business. The Board shall normally meet once a month. All meetings of the Board shall require ten (10) days notice to the Board members.

Section 4. All meetings of the Board shall be open to all club members.

Article VIII - DUES

Section 1. The annual dues will be recommended by the Board and approved by the members. The dues year shall be January 1 to December 31. Pro-rated dues will only apply to new licensees or those new to the area. The Board has the authority to accept dues paid from any valuable consideration.

Article IX - AMENDMENTS

Section 1. The by-laws may be amended by a two-thirds (2/3) majority vote at a general meeting, provided that members shall have been notified per Article XII Section 6. Proposals for amendments shall be submitted in writing to a club Officer.

Article X - RULES

Section 1. Roberts's rules of Order shall govern all proceedings of this Club.

Article XI - BUDGETS AND REPORTING

Section 1. The Board shall give an annual report to the members on the activities of the Club with a financial report including the receipt and disbursement of club funds. The Board shall present an annual budget after receiving input from committee members and members at large. The members shall vote upon said budget and then the Board shall have authority to conduct club business within the guidelines of said budget. A vote of the members will not have to be given again unless the budget is changed materially or exceeded in total.

Article XII - VOTING

Section 1. Only members in good standing shall be entitled to vote.

Section 2. All voting shall be by majority vote of the members present, unless specially stated otherwise in these articles.

Section 3. Voting for the election of the Board and Officers; expulsion of a member; Board member or Officer; adoption or amendments of the By-Laws; approval of the annual budget and dues; and other issues as designated by the Board shall be conducted as stated below in Sections 4 through 6.

Section 4. Voting on matters specified in Section 3 of this Article shall be by secret ballot of members in attendance and by members Proxies.

Section 5. A Proxy shall be included with the notification as specified in Section 6 below. Proxies may be given to a club Officer or any other member by mail or in person. Proxies may be specific or general. The form of the proxies, ballots and balloting procedures shall be determined by the Board.

Section 6. Notification to members of the subject matter of any vote to be taken shall be by publication in the OHM TOWN NEWS the issue prior to the meeting in which the voting is to be done. The notification shall include the time, date and place of the meeting in which the vote will be taken. This notification shall be mailed no later than ten (10) days prior to the scheduled meeting date.